

## Seed of Threefold Faith

### A Supplication Based on the Life Story of Complete Freedom of the Great Incarnate Treasure Revealer Jigdral Yeshe Dorje Drodül Lingpa Tsel

Vajra dance of great bliss endowed with the most sublime of all qualities:  
In the field of luminous essence, Brahma's Sounding Drum,  
You create and dissolve oceans of infinite mandalas.  
Sovereign lord and glorious guru, to you I pray.

During the age of Shakyamuni's doctrine, you incarnated as an arhat,  
A scholar, a siddha, a vidyadhara, you disguised yourself as an ordinary person, and  
so forth;  
Your miraculous manifestations arose in a succession of uncertain [forms].  
Eternal teacher of the past, present, and future, to you I pray.

Specifically, in fulfillment of the meaning of the infallible prophecies  
Of the master Pema Jungne and Düdjom Lingpa about your future arising,  
You were born in the secret land of Pemakö,  
Into a royal family line. To you I pray.

From an early age, your excellent propensities were awakened.  
The Guru [appeared to you] and with the name "Drodül Lingpa"  
Empowered you, thus confirming the prophesy of you as a master of profound  
hidden treasures. To you I pray.

Relying upon the accomplished Gyurme Ngedön Wangpo  
And many other such teachers, the ripening, liberating, and supportive  
transmissions,  
Like a vase being filled, you received, contemplated and meditated upon them,  
Fully enriching your wisdom mind. To you I pray.

The vital points of the philosophical systems of view and meditation in the causal  
and resultant vehicles,  
You understood clearly.  
Self-sufficient, your innate knowledge welled forth.  
You were praised as the incomparable master of knowledge. To you I pray.

Without attachment to the inferior goal of [personal] peace and happiness,  
Through the six transcendent virtues and the bodhisattva's four attractive qualities,  
To higher rebirths and to the definitive excellence of enlightenment,  
Great being, you guided countless beings. To you I pray.

Unwearied by the austerities of the provisional meaning,  
Through the swift, easy, unsurpassed direct path of Ati,  
You reached the heights of accomplishment where the sublime qualities  
Of manifest realization blazed forth all at once. To you I pray.  
In person, wisdom dakinis gave you prophetic guides.

Dharmapalas and guardians watched over you like their son.  
You mastered the three blazing and three gatherings.  
Everyone venerated you above their crowns. To you I pray.

With the aspiration that even at the end of the age, the Nyingma doctrine of theory  
and practice  
Should not decline but spread in a hundred directions,  
In the hidden valley at Ewam Dechen Chökhör and elsewhere,  
You established gatherings of Sangha. To you I pray.

Thinking of a greater purpose, you gave up searching for the discovery of your own  
fortune of earth-treasures.  
In order to guard the Kagyu and Nyingma doctrines,  
You erected the victory banner of the doctrine  
In which all the lineage transmissions, such as *Five Great Treasuries* and so forth, are  
united. To you I pray.

As an offering shrine for the beings of these degenerate times, this age of warfare,  
You built the palace of the Glorious Mountain of Chamara, complete with sacred  
objects and deities,  
As well as an unprecedented retreat center.  
You dispelled the deterioration of the doctrine and beings. To you I pray.

Furthermore, as was so well illustrated in the early scriptural volumes,  
You erected many forms of the three types of supports, bringing about a rebirth for  
the doctrine  
As the sole advocate for well-being and happiness in the land of Tibet,  
You were the messenger sent by Pema. To you I pray.

In Bhutan, Nepal, Tibet, Kham, India, and China,  
Nowhere did your lotus feet not step. All those who made a connection to you  
Through teachings, sacred substances, meeting you personally, hearing your speech,  
and so forth,  
You guided to the realm of Lotus Light. To you I pray.

Although important people, kings, officials, nobility, and others  
Bowed before you, without pride or arrogance,  
You viewed the eight worldly attitudes with equal taste and concealed yourself in  
ordinary form,  
Maintaining pure tantric conduct. To you I pray.

You traveled to pure buddhafiels and were accepted by masters and devas.  
Dakinis spoke prophecies, and you beheld limitless pure visions.  
In this way, you joyfully guarded the secrets  
And rejected personal acclaim and superiority. To you I pray.

Your timely mind treasures are the pure essence of the heart-blood of the dakinis.  
Collecting, clarifying, and essentializing these teachings which nourish all those who  
encounter them,  
You codified them and gave them to your karmic children.

Dharma king who revealed treasures, to you I pray.

The Guru Sadhana, the Great Perfection, and the Great Compassionate One  
Avalokiteshvara—

The Eight Sadhana Teachings, Gongpa Yongdü, Vajrakilaya, and many others such  
Ancient rediscovered treasures, you restructured and exposed their hidden aspects.  
You made the sadhanas easy for everyone to practice and, with pith instructions,  
Elucidated the secret teachings. To you I pray.

In the future, appearing in the form of Rigden, King of Shambhala, you will conquer  
the armies of barbarians

And propagate the teachings of the result vehicle.

Finally, as Buddha Möpa Thaye

Your activity will equal that of a thousand buddhas. To you I pray.

In brief, the blazing power of your knowledge, love, and ability  
Is unerring and unequaled throughout the world, O emanation body of  
enlightenment, universally renowned momentous protector,  
Recollecting the qualities of your three secrets, to you I pray.

Through the power of praying to you,

By remembering your life history of complete liberation, incomparable  
venerable guru:

From life to life, may I attend you without separation,

And may the enlightened wisdom of the ultimate transmission be transferred to my  
heart.

May I realize the view, innate awareness-emptiness free of extremes.

In meditation, may all-embracing luminosity reach its full measure.

Through the conduct of liberating beings, may deep confidence enhance my practice.

Then, in a single lifetime, may I awaken into the wisdom guru.

## COLOPHON

*Unable to refuse the earnest request of my Dharma brother, the yogi Dampa Rikzang  
Dorje, this happy, lazy roaming vagabond, Sangye Dorje, composed this according  
to how I personally perceived the qualities of the three sublime secrets of this highly  
esteemed guru and by referring back to the early and later hidden-treasure prophecies,  
without exaggerating or minimizing, at the monastic school at the Glorious Iron  
Mountain.*

*May virtue increase!*

*Sarwa Mangalam!*

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